

**Glastonbury Landowners Association
Application for Preliminary Project Approval**

Parcel/Tract No. 42-C North South Application Submittal Date Oct. 12, 2015
 Name(s) of Applicant(s): Charles + Miriam Barker
 Parcel Owner(s): Charles + Miriam Barker
 Mailing Address: P.O. Box 155, Emigrant, MT 59027
 Telephone (day) _____ Telephone (evenings): _____

In keeping with the Restated Covenants, I request that the Glastonbury Landowners Association (GLA) Project Review Committee review and recommend approval of the following project(s) or proposal(s) for the above-described property in the Community and further, I state that I am abiding by all laws, rules, and regulations of Montana and Park County and the Restated Covenants, Master Plan and rules and standards of Glastonbury in carrying out the project/proposal. I understand that the Glastonbury Landowners Association's approval--and any comments or recommendations--does not constitute an endorsement or approval of the design, engineering, safety or legality of the proposed project or any structures, and the Glastonbury Landowners Association, the Committee, and all of their agents shall not be liable therefore. I also understand that my project must be completed within 18 months from the date of GLA approval. (Note: For building projects this means that at the minimum--the siding, windows, roof, including shingling and secured doors, etc., must be completed.) If my project is not completed in the 18 month time period, I understand that I must apply to the GLA for a time extension to complete the project.

Charles M. Barker + Miriam J. Barker Date Oct. 12, 2015
 APPLICANT'S / PARCEL OWNER'S SIGNATURE

If your project is located on a subdivided lot, please answer the following:

What is the name of your subdivision? South Glastonbury Tract 42
 Have you read your particular subdivision covenants? Yes No N-A
 Is your project in compliance with those subdivision covenants? Yes No N-A
 Do the proposed structures and/or other improvements such as driveway, well or drainfield follow the original specified placements approved by the county and DEQ? Yes No N-A
 Have you presented your project to your subdivision board or representative? Yes No N-A

After filling out the fee sheet on page 2, please provide totals for the following and attach your check for the necessary amount (cancelled checks are your receipts).

APPLICATION FEE	\$ <u>10</u>
IMPACT FEE TOTAL	\$ <u>—</u>
CONSTRUCTION BOND	\$ <u>—</u>
GLA ASSESSMENT FEES OWED*	\$ <u>—</u>
TOTAL ENCLOSED	\$ <u>10</u>

* The GLA requires that you bring your assessments current before beginning a new project and that you are in compliance with the Covenants, Master Plan and Standards.

Mail your completed application, forms, supplementary material and check to:

Glastonbury Landowners Association, PO Box 312, Emigrant, MT 59027

Glastonbury Landowners Association, Inc.
Application for Preliminary Project Approval

FORM A: RESIDENCE / ADDITION / OTHER STRUCTURE

Parcel/Tract No. 42C North South Applicant Name: Charles & Miriam Barker

Residence Addition Other Structure (specify) Finished factory playhouse

Brief description of project Finished factory playhouse (see picture)

- Setback from property line is 50 feet or greater (per Master Plan Section 2.0).
 Setback from any easement is at least 15 feet (per Covenants Section 6.02).
 Setback from any creek is at least 20 feet (per Covenants Section 7.02).
 Pipelines are at least 6 feet below the surface. N-A
 Gas lines are at least 18 inches below the surface. N-A
 Power and telephone lines are at least 24 inches below the surface (per State Electrical Code).

Structural total sq. ft. 95 Width 8'4" Length 12'

Basement Yes No Number of stories 1 Height 15 feet

Setback from nearest property line 120 plus feet (See Master Plan Section 2.0)

Method of construction: Concrete Wood frame Adobe Other Prefab-Factory built wood frame
Materials to be used wood

Describe your foundation plan _____

Electrical permit number N-A Copy of permit attached

Plumbing permit number N-A Copy of permit attached

Planned begin date ASAP Estimated time to complete 1 day

Architect/Engineer/Designer _____ Phone _____

Address _____

Contractor _____ Phone _____

Address _____

